

UNITED STATES COURT OF APPEALS
FOR THE NINTH CIRCUIT

ANGELA WILLIAMS; JANE DOE
#1; JANE DOE #2,

Plaintiffs - Appellants,
v.

STEVE SISOLAK, Governor of
Nevada, in his official capacity;
AARON FORD, Attorney General of
Nevada, in his official capacity;
CLARK COUNTY; NYE COUNTY;
CITY OF LAS VEGAS,

Defendants - Appellees,
and

JAMAL RASHID; MALLY MALL
MUSIC LLC; FUTURE MUSIC,
LLC;
PF SOCIAL MEDIA MANAGMENT,
LLC; EXCLUSIVE BEAUTY
LOUNGE, LLC; FIRST
INVESTMENT PROPERTY LLC;
V.I.P. ENTERTAINMENT, LLC;
MP3
PRODUCTIONS, INC.; MMM
PRODUCTIONS, INC.; WESTERN
BEST LLC; E.P. SANCTUARY;
BLU
MAGIC MUSIC, LLC; SHAC MT,
LLC; LAS VEGAS BISTRO, LLC,
DBA Larry Flynt's Hustler Club;
WESTERN BEST, INC., DBA
Chicken Ranch; SHAC, LLC, DBA

No. 22-16859
D.C. No. 2:21-cv-01676-APG-VCF
U.S. District Court for Nevada, Las
Vegas

APPEAL FROM UNITED STATES
DISTRICT COURT
DISTRICT OF NEVADA

**NOTICE OF CONFIRMATION OF
ORDERED TRANSCRIPT**

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Attorneys for Appellants

Sapphire Gentleman's Club and/or
Sapphire,

Defendants,

RUSSELL G. GREER,

Intervenor-Defendant.

AO 435 (NVD Rev. 09/2022) <i>Read Instructions attached:</i>			United States District Court, District of Nevada TRANSCRIPT ORDER		FOR COURT USE ONLY DUE DATE:		
1. NAME Jason Guinasso			2. PHONE NUMBER 775-853-8746		3. DATE 01/03/23		
4. FIRM NAME Hutchison and Steffen							
5. MAILING ADDRESS 5371 Kietzke Lane			6. CITY Reno		7. STATE NV		
9. CASE NUMBER 2:21-cv-01676-APG-VCF			10. JUDGE Andrew P. Gordon		8. ZIP CODE 89511		
			DATES OF PROCEEDINGS 11. FROM 11/04/22 12. TO 11/04/22				
13. CASE NAME Williams et al v. Sisolak et al			LOCATION OF PROCEEDINGS 14. CITY Las Vegas 15. STATE NV				
16. ORDER FOR <input checked="" type="checkbox"/> APPEAL <input type="checkbox"/> CRIMINAL <input type="checkbox"/> NON-APPEAL <input type="checkbox"/> CIVIL			<input type="checkbox"/> BANKRUPTCY <input type="checkbox"/> OTHER (Specify) <input type="checkbox"/> IN FORMA PAUPERIS				
17. TRANSCRIPT REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested):							
PORTIONS		DATE(S)		PORTION(S)		DATE(S)	
<input type="checkbox"/> VOIR DIRE				<input type="checkbox"/> TESTIMONY (Specify witness)			
<input type="checkbox"/> OPENING STATEMENT (Plaintiff)							
<input type="checkbox"/> OPENING STATEMENT (Defendant)							
<input type="checkbox"/> CLOSING ARGUMENT (Plaintiff)				<input type="checkbox"/> PRE-TRIAL PROCEEDING			
<input type="checkbox"/> CLOSING ARGUMENT (Defendant)							
<input type="checkbox"/> OPINION OF COURT							
<input type="checkbox"/> JURY INSTRUCTIONS				<input checked="" type="checkbox"/> OTHER (Specify)			
<input type="checkbox"/> SENTENCING				<input type="checkbox"/> Entire hearing from 11/04/22			
<input type="checkbox"/> DETENTION HEARING							
18. ORDER							
CATEGORY		ORIGINAL (Includes Certified Copy to Clerk for Records of the Court)		FIRST COPY	ADDITIONAL COPIES	DELIVERY INSTRUCTIONS (check all that apply)	
ORDINARY (30-DAY)		<input type="checkbox"/>		<input type="checkbox"/>		PAPER COPY <input type="checkbox"/>	
14-DAY		<input checked="" type="checkbox"/>		<input type="checkbox"/>		E-MAIL <input checked="" type="checkbox"/>	
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3-DAY		<input type="checkbox"/>		<input type="checkbox"/>		PDF FORMAT <input type="checkbox"/>	
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HOURLY		<input type="checkbox"/>		<input type="checkbox"/>		KEYWORD INDEX <input type="checkbox"/>	
REALTIME/ ROUGH		<input type="checkbox"/>		<input type="checkbox"/>			
CERTIFICATION (19. & 20.) By signing below, I certify that I will pay all charges (deposit plus additional).							
19. SIGNATURE /s/ Jason Guinasso							
20. DATE 01/03/23							
TRANSCRIPT TO BE PREPARED BY				ESTIMATE TOTAL		0.00	
ORDER RECEIVED		DATE		BY		PROCESSED BY PHONE NUMBER	
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TRANSCRIPT RECEIVED						LESS DEPOSIT	
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						0.00	

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Derived from AO44 Rev. 04/18UNITED STATES DISTRICT COURT
For the

INVOICE 20230002

MAKE CHECKS PAYABLE TO:

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333 Las Vegas Boulevard South
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(702) 464-5426
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CRIMINAL CIVIL

DATE ORDERED:

01-04-2023

DATE DELIVERED:

In the matter of: 2:21-CV-01676-APG-EJY, Angela Williams v Sisolak, et al.

Transcript of proceedings held 11/04/2022 before Judge Gordon. 14-day expedited.

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